**2020-2021 Maryland Green School**

**Application Instructions and Cover Sheet**

# All public and independent PreK-12 schools within Maryland are eligible to apply. The application period for this year covers actions from September 2019 to June 2021. Recertifying schools may include information and documentation for activities that have occurred in the last four (4) years from September 2017 – June 2021.

Please refer to the Maryland Green School Program Guide and the MAEOE website for information about the [Maryland Green Schools program](https://maeoe.org/green-schools-and-green-centers/green-schools-program), [detailed guidelines for getting started](https://maeoe.org/green-schools-and-green-centers/green-schools-program/getting-started-a-step-by-step-guide), [requirements to apply](https://maeoe.org/green-schools-and-green-centers/green-schools-program/requirements-to-apply), and [instructions for submitting an application](https://maeoe.org/green-schools-and-green-centers/green-schools-program/green-centers-application).

Send online or electronic applications to [applications@maeoe.org](mailto:applications@maeoe.org). For electronic applications, all pieces of the application can be attached to the same email, if possible, so information does not get lost or overlooked. Application deadline is by **March 17, 2021**.

\*\*Please Note: The Application’s Cover Sheet (included below) should be a separate attachment/file from the main application.

*As part of our annual Youth Summit (virtual this year), we want to include “From Inspiration to Action” themed poems and posters of things your students are doing. Please submit these with your application if you would like them to be included in our virtual celebration.*

Maryland Green Schools Youth Summit

Virtual Date TBD

Registration will be announced

on the MAEOE website in spring 2021!

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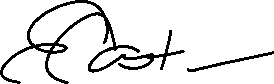
Maryland Green School Application 2020 - 2021 Cover Sheet

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| **Application #:** 2nd recertification  1st (NEW); 2nd and 3rd (Recertifying); 4th (Sustainable); 5th (Sustainable Bronze); 6th (Sustainable Silver); 7th (Sustainable Gold); 8th & beyond (Sustainable Evergreen)  **Format of Application:** Power Point \_\_\_\_\_\_\_ Google Slides \_\_\_\_\_\_\_ Website \_\_x\_\_\_\_\_  **Website URL** *(if applicable)***:** http://sphsgreenschoolweebly.com/ **Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **School Name: Sparrows Point High School** | |
| **School Address: 7400 NorthPoint Rd. Baltimore MD 21219** | |
| Co**unty/District: Baltimore County School System: Baltimore County Public Schools** | |
| **# of Teachers: 69** **# of Students:1,130 Title I School (Y/N):N** **Independent or Public: Public** | |
| **Name of Contact Person: Jennifer Bodis** | **Email: jbodis@bcps.org** |
| **School Phone: 443-809-7517** | **Cell/Home Phone: 410-925-6615** |
| **Name of Principal: Emily Caster** | **\*Fax:** |
| **Principal’s Email: ecaster@bcps.org** | **School Website: http://sparrowspoinths.bcps.org/** |

I am working with a Green Leader and/or Green Center Yes\_x\_\_ No\_\_\_ (If yes, please list in the table below)

MAEOE has permission to use our photographs for promotional purposes. We understand that MAEOE will not identify any individual student. \_\_x\_Yes \_\_\_No

I have reviewed the information in this application and certify that to the best of my knowledge it is accurate. \_x\_\_Yes \_\_\_No



**Principal’s signature Date**

A Committee/Green Team must be involved in the learning and actions undertaken for the Maryland Green School Award. The committee should include, but is not limited to a student, teacher, administrator, parent, community partner, and facility person. (*To add additional lines to the table in WORD, position the cursor in the last cell on the bottom right and click the Tab Key.)*

|  |  |  |
| --- | --- | --- |
| POSITION | NAME | Email Address |
| \*Student | Danni Schuchardt | XXXXXXXXXXXXXXXXXXX |
| Teacher | Jennifer Bodis | jbodis@bcps.org |
| Teacher | Kristine Coots | kcoots@bcps.org |
| Teacher | Kevin Peiser | kpeiser@bcps.org |
| Administrator | John Hanmer | jhanmer@bcps.org |
| Parent | Laura Schleig | lschleig@bcps.org |
| Community Partner | Nicole Bentz- Clear Shark H2O | nichole@clearsharkh20.org |
| Facility Personnel | Ken Moroz | kmoroz@bcps.org |
| \*Green Leader or Center (Recommended) | Matt Budinger | mbudinger@bcps.org |

***All sections of the cover sheet are required unless denoted by an asterisk (\*)***